

| WIERN | ATIONAL | | Status | _ | | Me | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member Me Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | • | Notes the li officers that do not have an active | 12 month | s | |
| Clubs | more than two years of | old | | | | | | | | | | | | | | | | |
| 11924 | ADAMS | 07/31/1939 | Active | 63 | 5 | 7 | -2 | -3.08% | 63 | 24 | 0 | | 2 | N | SC | 0 | | \$1,300.00 |
| 11925 | AGAWAM | 03/17/1944 | Active | 71 | 4 | 10 | -6 | -7.79% | 78 | 7 | 1 | | 2 | N | | 3 | | \$1,000.00 |
| 117176 | AMHERST | 06/15/2012 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 21 | | 6 | | M,VP,SC | 24+ | | |
| 11928 | BELCHERTOWN | 09/06/1945 | Active | 43 | 5 | 6 | -1 | -2.27% | 44 | 9 | 0 | | | N | P,T,SC | 24+ | | \$4,000.00 |
| 11929 | CHARLEMONT | 11/20/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 12 | | 2 | N | SC | 8 | | \$100.00 |
| 11930 | CHESHIRE | 11/08/1955 | Active | 24 | 2 | 6 | -4 | -14.29% | 29 | 9 | 1 | | | | M,VP,SC | 13 | | \$500.00 |
| 11933 | CUMMINGTON | 01/07/1968 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 27 | | 10 | N | VP,SC | 24+ | | |
| 11934 | DALTON | 12/22/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 12 | | 5 | R | P,VP,SC | 24+ | | \$100.00 |
| 11969 | DEERFIELD | 04/12/1946 | Active | 16 | 0 | 3 | -3 | -15.79% | 20 | 23 | 1 | | 16 | N | VP,SC | 24+ | | \$100.00 |
| 11936 | EAST LONGMEADOW | 02/22/1943 | Active | 45 | 9 | 1 | 8 | 21.62% | 41 | 7 | 1 | | 4 | | VP,SC | 1 | | \$250.00 |
| 11938 | GRANBY | 08/11/1953 | Active | 25 | 4 | 0 | 4 | 19.05% | 22 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 11939 | GRANVILLE-TOLLAND L C | 06/02/1965 | Active | 18 | 0 | 5 | -5 | -21.74% | 23 | 14 | 0 | | | R | M,SC | 24+ | | \$500.00 |
| 11944 | HATFIELD | 12/20/1944 | Active | 16 | 1 | 3 | -2 | -11.11% | 18 | 9 | 0 | | | N | M,VP,SC | 6 | | |
| 11945 | HINSDALE | 12/16/1954 | Active | 22 | 6 | 2 | 4 | 22.22% | 18 | 11 | 0 | | 7 | R | P,M,VP,SC | 7 | | \$300.00 |
| 11946 | HOLYOKE | 11/24/1922 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 25 | 0 | | 14 | | S,VP,SC | 24+ | | \$1,000.00 |
| 11948 | HUNTINGTON | 09/11/1951 | Active | 10 | 1 | 3 | -2 | -16.67% | 11 | 9 | 0 | | 2 | R | M,SC | 2 | | \$250.00 |
| 11951 | LEE | 12/08/1964 | Active | 30 | 2 | 2 | 0 | 0.00% | 30 | 11 | 3 | | | R | M,SC | 0 | | \$2,250.00 |
| 11954 | LUDLOW | 01/18/1943 | Active | 38 | 0 | 1 | -1 | -2.56% | 39 | 3 | 2 | | 2 | N | SC | 24+ | | \$1,775.00 |
| 11956 | NORTH ADAMS | 07/28/1938 | Active | 20 | 5 | 1 | 4 | 25.00% | 16 | 16 | 0 | | 4 | | M,VP,SC | 0 | | |
| 11957 | NORTHAMPTON | 03/16/1936 | Active | 32 | 1 | 3 | -2 | -5.88% | 34 | 6 | 2 | | | N | | 0 | | \$1,575.00 |
| 41332 | PELHAM | 05/25/1982 | Active | 1 | 1 | 3 | -2 | -66.67% | 12 | 34 | 7 | | 5 | | M,VP,SC | 24+ | | \$50.00 |
| 11959 | PITTSFIELD | 08/01/1922 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 10 | | 5 | | VP,SC | 24+ | | \$825.00 |
| 11962 | SOUTHAMPTON | 02/19/1962 | Active | 29 | 1 | 4 | -3 | -9.38% | 32 | 12 | 0 | | | N | T,SC | 24+ | | |
| 11964 | SOUTHWICK | 04/02/1947 | Active | 60 | 5 | 1 | 4 | 7.14% | 56 | 15 | 2 | | | R | SC | 0 | | \$7,697.35 |



| TERNATIONE | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|-------------------------------|---|------------------------------------|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Sinc t Act | nths e Last ivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears | r repeat | | Notes the If no officers than 12 do not haveappe an active r | month | ; | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 11967 SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 21 | 2 | 3 | -1 | -4.55% | 6 25 | 17 | 5 | | 3 | | VP,SC | 0 | | |
| 11968 STOCKBRIDGE | 05/18/1965 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 57 | | 14 | | P,S,T,M,VP SC | N/R | | |
| 11972 WEST SPRINGFIELD | 10/31/1945 | Active | 69 | 5 | 2 | 3 | 4.55% | 64 | 17 | 0 | | 2 | | VP,SC | 6 | | \$700.00 |
| 11974 WILBRAHAM | 09/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 11 | | 8 | | T,VP,SC | 20 | | |
| 11970 WILLIAMSBURG | 10/05/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 14 | | 2 | N | P,T,SC | 24+ | | \$400.00 |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|-------------|---|
| 11963 | SOUTH | H HADLEY | | 06/ | 19/194 | 16 C | ancelled | (6*) | 10/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 29 | 0 | 0 | 0 | 739 | 60 | 67 | -7 | -0.94% | 762 | 25 | 48% | 38% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATION A. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|---------------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When B more than one year n appears in | repeat | | | If no report to 12 months eappears in red | } | |
| Clubs less than two years | s old | | | | | | | | | | | | | | | | |
| 157827 Worcester | 04/11/2024 | Active | 23 | 4 | 2 | 2 | 9.52% | 21 | 1 | 5 | | 2 | N | M,SC | 0 | | \$1,706.00 |
| Clubs more than two year | rs old | | | | | | | | | | | | | | | | |
| 11976 ASHBURNHAM | 02/15/1965 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | | M,VP,SC | 8 | | \$1,405.00 |
| 11977 ATHOL | 01/31/1950 | Active | 44 | 3 | 6 | -3 | -6.38% | 47 | 11 | 0 | | | N | SC | 1 | | \$1,065.00 |
| 11978 AUBURN | 05/22/1952 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 16 | 1 | None | | P,S,T,M,VP SC | 2 | | \$100.00 |
| 11979 BARRE | 06/16/1964 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 0 | | | R | SC | 1 | | \$395.00 |
| Exc Award (06/30/2018, 06/3 | 30/2020) | | Ì | | | | | | | | | | | | | | |
| 131951 Bay State VIP | 06/28/2017 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 14 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 11980 BERLIN | 03/23/1965 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | | M,VP,SC | 2 | | |
| 11981 BOLTON | 06/09/1964 | Active(1) | 3 | 1 | 1 | 0 | 0.00% | 3 | 23 | 1 | | | | M,VP,SC | 0 | | \$300.00 |
| 11983 BOYLSTON | 03/10/1964 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | 2 | N | SC | 2 | | |
| 11984 BROOKFIELDS | 05/25/1943 | Active | 35 | 2 | 1 | 1 | 2.94% | 34 | 43 | 0 | | 7 | R | T,M,SC | 0 | | \$2,710.00 |
| Exc Award (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |
| 31336 CHARLTON | 11/10/1975 | Active | 27 | 4 | 4 | 0 | 0.00% | 27 | 5 | 6 | | | N | SC | 5 | | \$665.00 |
| 11985 CLINTON | 02/09/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 14 | | None | | P,S,T,M,VP SC | 0 | | |
| 11987 FITCHBURG COMMUNIT | Y 10/06/1949 | Active | 18 | 1 | 4 | -3 | -14.29% | 22 | 8 | 1 | | 5 | N | SC | 0 | | \$820.00 |
| 11988 GARDNER | 08/25/1949 | Active | 49 | 4 | 5 | -1 | -2.00% | 52 | 20 | 2 | | 2 | | M,VP,SC | 3 | | \$500.00 |
| 11989 GRAFTON | 01/01/1955 | Active | 31 | 5 | 8 | -3 | -8.82% | 34 | 16 | 1 | | 3 | R | M,SC | 0 | | \$1,750.00 |
| Exc Award (06/30/2021) 11990 HARVARD | 03/16/1957 | Active | 67 | 6 | 5 | 1 | 1.52% | 66 | 21 | 0 | | None | N | P,M,SC | 0 | | \$4,000.00 |
| Exc Award (06/30/2020) | | | ļ | | | | | | | | | | | | | | |
| 68651 HOPEDALE | 04/18/2003 | Status Quo(1) | 3 | 0 | 0 | 0 | 0.00% | 2 | | 11 | 1 | None | | P,S,T,M,VP SC | 9 | 90+ Days | \$150.00 |
| 31433 HUBBARDSTON | 12/15/1975 | Active | 44 | 4 | 7 | -3 | -6.38% | 46 | 4 | 0 | | 2 | R | M,SC | 0 | | \$80.00 |
| Exc Award (06/30/2018, 06/3 11993 LEICESTER | 30/2020, 06/30/20 11/28/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | 1 | None | | P,S,T,M,VP SC | 4 | | |



| WIERNA | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the I officers than do not have an active | 12 months | } | |
| 78715 | LEOMINSTER | 04/06/2004 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 18 | 33 | 2 | | | | M,VP,SC | 3 | | \$1,025.00 |
| | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | 72 | 0 | 0 | 0 | 0.00% | 91 | | 10 | | 2 | | VP,SC | 6 | | |
| 28181 | MENDON | 03/22/1974 | Active | 39 | 1 | 0 | 1 | 2.63% | 40 | | 1 | | 2 | | VP,SC | 0 | | \$3,190.00 |
| | cc Award (06/30/2018, 06/30/20 | • | | [| | | | | | | | | | | | | | 1 |
| 11996 | MILFORD | 09/23/1952 | Active | 54 | 0 | 3 | -3 | -5.26% | 54 | 12 | 2 | | | N | M,SC | 5 | | \$4,670.00 |
| 30101 | MILLBURY | 01/06/1975 | Active | 52 | 3 | 13 | -10 | -16.13% | 62 | 13 | 1 | | 2 | | M,VP,SC | 0 | | \$1,010.00 |
| 11997 | MONSON | 06/06/1955 | Active | 17 | 7 | 1 | 6 | 54.55% | 16 | 9 | 2 | | | N | M,SC | 0 | | \$550.00 |
| E | cc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | ļ |
| 11998 | NORTHBORO | 12/06/1950 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 20 | | 11 | | | | M,VP,SC | 6 | | |
| 30580 | ORANGE | 04/24/1975 | Active | 6 | 2 | 1 | 1 | 20.00% | 5 | 1 | 2 | | | R | S,M,SC | 6 | | \$60.00 |
| 11999 | OXFORD | 09/28/1945 | Active | 19 | 2 | 2 | 0 | 0.00% | 5 17 | 4 | 0 | | 6 | N | SC | 0 | | \$520.00 |
| 12000 | PALMER | 05/26/1949 | Active | 16 | 2 | 2 | 0 | 0.00% | 23 | 2 | 3 | | | | T,M,VP,SC | 1 | | |
| 42401 | PAXTON | 03/29/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | None | | P,S,M,VP,SC | 7 | | |
| Ex | cc Award (06/30/2021, 06/30/20 | 23) | | ĺ | | | | | | | | | | | | | | 1 |
| 31434 | PETERSHAM | 12/08/1975 | Active | 35 | 5 | 2 | 3 | 9.38% | 32 | 36 | 1 | | None | | P,S,T,M,VP SC | 3 | | |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 14 | 1 | None | | P,S,T,M,VP SC | 1 | | \$150.00 |
| 12001 | RUTLAND | 10/05/1971 | Active | 50 | 3 | 4 | -1 | -1.96% | 52 | 24 | 0 | | | N | SC | 0 | | \$1,005.00 |
| 12002 | SHREWSBURY | 06/01/1943 | Active | 23 | 0 | 1 | -1 | -4.17% | 5 24 | 44 | 0 | | 6 | N | M,SC | 0 | | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | 66 | 2 | 1 | 1 | 1.54% | 67 | 0 | 4 | | | N | SC | 2 | | \$1,100.00 |
| 12007 | STURBRIDGE | 01/04/1966 | Active | 22 | 0 | 4 | -4 | -15.38% | | 34 | 3 | | None | | P,M,VP,SC | 0 | | \$3,060.00 |
| 44012 | SUTTON | 06/18/1984 | Active | 45 | 2 | 0 | 2 | 4.65% | | ٠. | 0 | | | N | SC | 1 | | \$2,000.00 |
| | cc Award (06/30/2024) | | Active | 10 | _ | Ü | _ | 4.007 | J 40 | | | | | ., | | | | 1 42,000.00 |
| | TEMPLETON | 01/26/1976 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 10 | 6 | | | ΙΡ | M,SC | 1 | | \$1,005.00 |
| 125093 | Uxbridge | 06/10/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | | - | 12 | | 2 | N | M,SC | 0 | | \$515.00 |
| 12010 | | 09/18/1945 | Active | 15 | 0 | 4 | -4 | -21.05% | | 3 | 4 | | None | R | P,M,SC | 1 | | \$100.00 |
| | WEBSTER | 09/26/1929 | | | | - | - | | | J | | | | | SC | • | | \$100.00 |
| 12012 | VVLDO I LIX | 0312011329 | Active | 18 | 3 | 0 | 3 | 20.00% | 15 | | 0 | | 3 | R | • = | 4 | | 1 |



| FRNATIONA | | Status | | | M | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-------------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|---------------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | officers thair | If no report to 12 months cappears in red | \$ | |
| 103407 WEST BROO | KFIELD 08/26/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 55632 WESTBORO | UGH 04/29/1994 | Active | 9 | 1 | 3 | -2 | -18.18% | 6 12 | 4 | 7 | | | IP | M,SC | 24+ | | \$320.00 |
| 12015 WESTMINST | ER 06/22/1959 | Active | 29 | 1 | 2 | -1 | -3.33% | 6 30 | 23 | 0 | | | | M,VP,SC | 0 | | \$1,100.00 |
| 12016 WINCHENDO | ON 09/18/1963 | Active | 22 | 0 | 2 | -2 | -8.33% | 6 24 | 32 | 0 | | 2 | I | M,VP,SC | 0 | | \$1,515.00 |

| Club Numbe | | Club Name | | | harter Date | • | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|------|------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|------|--------------|-------------------|----------------|---|
| 11991 | HOLDE | ΞN | | 05/ | 21/196 | 68 C | ancelled | (6*) | 10/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | of Cancelled | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 45 | 0 | 0 | 0 | 1,189 | 69 | 90 | -21 | -1.74% | 1,252 | 26 | 47% | 40% | 13% | 2% | 1 | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WYERNATIONAL . | | Status | _ | | M | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | • | Notes the officers that do not have an active | | \$ | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 12020 ACTON | 08/18/1955 | Active | 69 | 3 | 3 | 0 | 0.00% | 68 | 30 | 0 | | | N | M,SC | 2 | | \$3,475.00 |
| Exc Award (06/30/2016) 12021 AMESBURY | 02/26/1950 | Active | 44 | 1 | 4 | -3 | -6.38% | 46 | 14 | 2 | | | | VP,SC | 0 | | \$2,170.00 |
| Exc Award (06/30/2017, 06/30/20 | 22) | | [| | | | | | | | | | | | | | |
| 12023 AYER | 10/22/1930 | Status Quo(2) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 18 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 12026 BILLERICA | 03/19/1957 | Active | 37 | 2 | 3 | -1 | -2.63% | 38 | 23 | 0 | | 2 | N | SC | 15 | | \$2,000.00 |
| Exc Award (06/30/2017) 12028 CHELMSFORD | 01/19/1948 | Active | 13 | 3 | 9 | -6 | -31.58% | 20 | 2 | 7 | | 2 | | VP,SC | 12 | | \$200.00 |
| Exc Award (06/30/2023) 12029 CONCORD | 10/08/1941 | Active | 26 | 2 | 0 | 2 | 8.33% | 24 | | 0 | | 2 | | VP,SC | 15 | | \$700.00 |
| Exc Award (06/30/2021) | | | [| | | | | | | | | | | D.44.V/D.000 | | | |
| 12030 DANVERS | 10/31/1939 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 34 | 5 | | None | | P,M,VP,SC | 18 | | \$20.00 |
| 12031 DRACUT | 10/20/1972 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 4 | 9 | | 5 | | M,VP,SC | 24+ | | \$50.00 |
| 34830 DUNSTABLE-TYNGSBORO L C | 12/20/1977 | Active | 19 | 0 | 5 | -5 | -20.83% | 24 | 17 | 0 | | 3 | N | SC | 14 | | \$275.00 |
| Exc Award (06/30/2021, 06/30/20 | , | | [| | | | | | | | | | | 80 | | | |
| 12032 ESSEX | 02/17/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 11 | | 9 | R | SC | 6 | | |
| 125191 Essex County Regional | 06/18/2015 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 14 | | 2 | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) 12036 HAVERHILL | 11/27/1944 | Active | 36 | 0 | 1 | -1 | -2.70% | 36 | 2 | 8 | | | N | SC | 0 | | \$300.00 |
| Exc Award (06/30/2017, 06/30/20 | 21, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 12037 IPSWICH | 11/25/1958 | Active | 9 | 0 | 4 | -4 | -30.77% | 13 | 12 | 5 | | 5 | | VP,SC | 1 | | \$75.00 |
| Exc Award (06/30/2017) | | | [| | | | | | | | | | | | | |] |
| 12038 LAWRENCE | 12/18/1923 | Active | 2 | 0 | 1 | -1 | -33.33% | 14 | 67 | 10 | | 6 | | M,VP,SC | 8 | | |
| 34753 LAWRENCE LATIN | 12/08/1977 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 22 | | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | | \$2,250.00 |
| 12039 LEXINGTON | 10/03/1935 | Active | 33 | 0 | 3 | -3 | -8.33% | 35 | 35 | 0 | | | N | M,SC | 16 | | |
| 12041 LOWELL | 08/08/1923 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 5 | 5 | | | R | | 2 | | \$239.00 |
| Exc Award (06/30/2017, 06/30/20 | 22) | | ĺ | | | | | | | | | | | | | | Ì |

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| WIERNATIONS | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|------------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|------------------------------------|--|-----------------------|-----------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | | , | |
| 12042 LYN | IN | 12/26/1922 | Active | 31 | 2 | 6 | -4 | -11.43% | 34 | 37 | 1 | | 2 | R | M,SC | 24+ | | \$1,500.00 |
| 53225 LYN | IN SHOE CITY | 06/04/1992 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 40 | 0 | | | N | | 5 | | \$625.00 |
| Exc A | ward (06/30/2016, 06/30 | /2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 12043 LYN | IN WYOMA | 11/20/1953 | Active | 44 | 5 | 1 | 4 | 10.00% | 39 | 0 | 3 | | 3 | R | SC | 0 | | \$910.00 |
| Exc A | ward (06/30/2017, 06/30 | /2023, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 12045 MA | GNOLIA | 06/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12048 ME | LROSE | 10/26/1925 | Active | 10 | 0 | 5 | -5 | -33.33% | 15 | 45 | 9 | | 18 | | M,VP,SC | 24+ | | |
| 12049 ME | RRIMAC | 04/28/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 11 | | 3 | R | M,SC | 21 | | |
| 12050 ME | THUEN | 10/23/1953 | Active | 9 | 7 | 0 | 7 | 350.00% | 2 | | 5 | | 9 | | VP,SC | 8 | | \$1,998.93 |
| 12052 NAI | HANT | 06/23/1954 | Active | 23 | 3 | 1 | 2 | 9.52% | 21 | 11 | 7 | | | R | M,SC | 24+ | | \$3,000.00 |
| 33668 NE\ | WBURYPORT | 04/19/1977 | Active | 33 | 3 | 4 | -1 | -2.94% | 35 | 19 | 6 | | 2 | N | SC | 9 | | \$1,000.00 |
| Exc A | ward (06/30/2023) | | 7 154.7 5 | | | | | | | | | | | | | | | |
| 12054 NO | RTH ANDOVER | 03/19/1956 | Active | 20 | 3 | 0 | 3 | 17.65% | 17 | | 2 | | 2 | R | M,VP,SC | 5 | | |
| 12056 PE | ABODY | 05/31/1945 | Active(1) | 36 | 3 | 0 | 3 | 9.09% | 34 | | 6 | | 6 | N | M,SC | 24+ | | |
| 152398 Pea | abody North Shore | 08/24/2022 | Active | 0 | 0 | 19 | -19 | -100.00% | | 9 | 2 | | None | | P,S,T,M,VP | 9 | | |
| Exc A | ward (06/30/2023) | | 710070 | | Ü | .0 | .0 | 1001007 | , 10 | Ü | - | | 110110 | | SC | Ü | | |
| 12057 PEF | · | 12/12/1947 | Active | 47 | 1 | 4 | -3 | -6.00% | 50 | 8 | 3 | | | | VP | 14 | | |
| Exc A | ward (06/30/2017) | | | } | | | | | | | | | | | | | | |
| 12058 REA | ADING | 04/20/1938 | Active | 35 | 0 | 3 | -3 | -7.89% | 38 | 6 | 3 | | | N | SC | 2 | | \$1,152.00 |
| 12060 SAL | LISBURY | 02/27/1949 | Active(1) | 40 | 3 | 1 | 2 | 5.26% | 39 | 6 | 2 | | 2 | N | M,SC | 7 | | \$748.50 |
| Exc A | ward (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 12061 SAL | JGUS | 11/30/1928 | Active | 50 | 7 | 3 | 4 | 8.70% | 46 | 18 | 0 | | 3 | R | M,SC | 24+ | | \$500.00 |
| Exc A | ward (06/30/2023, 06/30 | /2024) | | Ì | | | | | | | | | | | | | | |
| 12064 TEV | WKSBURY | 11/13/1954 | Active | 27 | 4 | 9 | -5 | -15.63% | 27 | 5 | 0 | | 3 | | M,VP,SC | 19 | | \$1,000.00 |
| | ward (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 12066 TO\ | WNSEND | 04/05/1966 | Active | 38 | 4 | 0 | 4 | 11.76% | 34 | | 0 | | 3 | R | SC | 0 | | \$1,100.00 |
| Exc A 12067 WA | ward (06/30/2017, 06/30 KEFIELD | 06/26/1930 | Status Quo(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 23 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | \$3,000.00 |

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| FRNATIONA | • | | Status | | | M | lembe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------|------------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|---|-----------|---|-----------------------|------|---------------|--|--------------------|--|
| | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| • | | | Number of times | If below | | | | If net los | s | | If no | When | Number | • | Notes the | If no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | n of | | officers than | 12 months | • | |
| | | | within last | members | 3 | | | than 20% | % | | months | one yea | r repeat | | do not have | appears in | | |
| | | | two years | appears | | | | appears | 3 | | appears | in appears i | n terms | | an active | red | | |
| 46478 WOB | URN BREAKFAST | 07/24/1986 | Active | 25 | 1 | 6 | -5 | -16.67° | % 34 | 8 | 3 | | | N | M,SC | 19 | | |
| Exc Aw | ard (06/30/2017) | | | ĺ | | | | | | | İ | | | | | | | |
| 12071 WOB | URN HOST | 06/28/1950 | Active | 83 | 2 | 5 | -3 | -3.49 | % 86 | 24 | 5 | | | | M,VP,SC | 7 | | \$3,250.00 |
| 53501 WOB | URN MIDDLESEX | 07/01/1992 | Active | 67 | 1 | 2 | -1 | -1.479 | % 68 | 19 | 0 | | | N | SC | 0 | | \$1,935.00 |

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|-------------|------------------|---------------------------|-------------------------------------|--|------------------|-------------|---|----|--|------|---|-------------------|----------------|---|
| 60878 | SALEM | 1 | | 06/ | 12/199 | 98 C | ancelled | (6*) | 10/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 39 | 0 | 0 | 0 | 1,048 | 60 | 107 | -47 | -4.29% | 1,103 | 27 | 41% | 62% | 10% | 5% | 2 | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATIONAL . | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When more than one year n appears in | repeat | | Notes the officers than do not have an active | t 12 months | s | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 12072 ARLINGTON | 01/31/1938 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 26 | 1 | | None | | P,T,M,VP,SC | 24+ | | |
| 12073 ASHLAND | 04/25/1967 | Active | 80 | 6 | 8 | -2 | -2.44% | 84 | 15 | 0 | | | N | SC | 0 | | \$3,200.00 |
| Exc Award (06/30/2016, 06/30/2 | 2018) | | İ | | | | | | | | | | | | | | |
| 54623 ASHLAND GREATER ASHLAND Exc Award (06/30/2017, 06/30/2 | 06/21/1993 | Active | 31 | 2 | 3 | -1 | -3.13% | 32 | 18 | 0 | | 3 | R | M,SC | 7 | | |
| 12075 BELLINGHAM | 11/08/1950 | Active | 41 | 6 | 4 | 2 | 5.13% | 38 | 21 | 1 | | 3 | R | T,SC | 0 | | \$4,635.00 |
| 12076 BELMONT | 05/29/1948 | Active | 67 | 5 | 3 | 2 | 3.08% | 66 | 7 | 0 | | | N | SC | 0 | | \$3,179.00 |
| 12077 BLACKSTONE | 03/21/1959 | Active | 14 | 1 | 3 | -2 | -12.50% | 16 | 12 | 6 | | | | S,M,VP,SC | 19 | | |
| Exc Award (06/30/2017) | | | i | | | | | | | | | | | | | | |
| 46824 BOSTON CHINATOWN | 01/27/1987 | Active | 28 | 3 | 1 | 2 | 7.69% | 26 | 8 | 0 | | | N | | 0 | | \$5,000.00 |
| Exc Award (06/30/2016, 06/30/2 | 2018) | | ĺ | | | | | | | | | | | | | | j |
| 40113 BOSTON HOST | 06/24/1981 | Active | 27 | 1 | 0 | 1 | 3.85% | 24 | | 0 | | | R | | 0 | | \$205.00 |
| 110708 BOSTON UNIVERSITY EYE ASSOCIATES | 04/04/2011 | Active | 30 | 4 | 3 | 1 | 3.45% | 29 | 2 | 0 | | 6 | R | SC | 19 | | |
| 108560 CAMBRIDGE | 06/04/2010 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 15 | | 4 | | M,VP,SC | 19 | | \$300.00 |
| 12086 CANTON | 12/04/1957 | Active | 30 | 4 | 0 | 4 | 15.38% | 27 | | 0 | | | N | М | 19 | | \$500.00 |
| 45093 CHARLESTOWN | 06/18/1985 | Active | 14 | 2 | 3 | -1 | -6.67% | 15 | 24 | 0 | | | | M,VP,SC | 24+ | | \$500.00 |
| 12091 FOXBORO | 09/09/1931 | Active | 50 | 3 | 2 | 1 | 2.04% | 49 | 2 | 1 | | | N | SC | 19 | | \$1,000.00 |
| 12092 FRAMINGHAM | 05/19/1949 | Active | 19 | 3 | 2 | 1 | 5.56% | 18 | 32 | 1 | | 7 | | VP,SC | 0 | | \$1,901.00 |
| Exc Award (06/30/2017) | | | İ | | | | | | | | | | | | | | |
| 12093 FRANKLIN | 02/27/1945 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 8 | 5 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2 | 2019) | | ĺ | | | | | | | | | | | | | | |
| 107695 FRANKLIN HIMALAYAN NEV ENGLAND | V 03/10/2010 | Active(1) | 33 | 11 | 0 | 11 | 50.00% | 18 | | 4 | | | N | M,VP | 18 | | |
| 12094 HINGHAM | 03/21/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 10 | | 7 | | M,VP,SC | 24+ | | |
| 12095 HOLLISTON | 01/23/1941 | Active | 76 | 8 | 4 | 4 | 5.56% | 73 | 4 | 0 | | | N | SC | 4 | | \$14,800.00 |
| Exc Award (06/30/2017, 06/30/2 | 2018, 06/30/20 | | 1 | | | | | | | | | | | | | | |



| WTERNATION NA | | Status | _ | | M | embe | rship | | | Reports | | | | | | | LCIF |
|---|--------------------|--|--------------------------------------|----|----|------|--|----------|---|---------|--|-----------------------|----|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | r repeat | • | Notes the officers that do not have an active | | \$ | |
| 30579 HOPKINTON | 04/24/1975 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 8 | 0 | | 5 | | M,VP | 6 | | \$1,000.00 |
| Exc Award (06/30/2024) 12096 HULL | 03/20/1961 | Active | 41 | 0 | 2 | -2 | -4.65% | 43 | 16 | 6 | | 5 | R | SC | 17 | | \$250.00 |
| Exc Award (06/30/2017) 12097 HYDE PARK Exc Award (06/30/2017) | 12/17/1968 | Active | 19 | 0 | 13 | -13 | -40.63% | 32 | 5 | 1 | | | | S,T,M,VP,SC | 22 | | |
| 12098 MALDEN | 06/23/1937 | Active | 32 | 1 | 5 | -4 | -11.11% | 39 | 14 | 1 | | 2 | | M,VP,SC | 7 | | \$3,000.00 |
| 12099 MARLBOROUGH | 01/28/1951 | Active | 35 | 10 | 0 | 10 | 40.00% | | | 2 | | | N | | 0 | | \$4,820.00 |
| Exc Award (06/30/2017, 06/30/2 12101 MEDFIELD | 018) 11/24/1944 | Active | 65 | 1 | 5 | -4 | -5.80% | | 6 | 0 | | | N | SC | 0 | | \$4,500.00 |
| 12102 MEDFORD | 03/16/1937 | Active | 10 | 0 | 0 | 0 | 0.00% | | Ü | 5 | | 3 | R | M,SC | 22 | | 4 1,000.00 |
| 42061 MEDWAY | 12/09/1982 | Active | 42 | 3 | 6 | -3 | -6.67% | | 11 | 1 | | J | | M,VP,SC | 0 | | \$5,371.00 |
| Exc Award (06/30/2020) 12104 MILLIS | 02/28/1945 | Active | 45 | 2 | 2 | 0 | 0.00% | | 13 | 0 | | | N | M,SC | 4 | | \$1,200.00 |
| Exc Award (06/30/2017, 06/30/2 | | Active | 43 | 2 | 2 | U | 0.0070 | 40 | 13 | | | | IN | | 4 | | ψ1,200.00 |
| 12106 NATICK | 06/15/1955 | Active | 2 | 0 | 1 | -1 | -33.33% | 3 | 22 | 5 | | 3 | | T,M,VP,SC | 5 | | \$200.00 |
| 88541 NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active(1) | 12 | 6 | 8 | -2 | -14.29% | 19 | 1 | 0 | | | | M,VP | 18 | | |
| 12108 NEWTON | 03/19/1942 | Active | 1 | 1 | 1 | 0 | 0.00% | 1 | 0 | 7 | | 11 | | M,VP,SC | 6 | | \$200.00 |
| 12109 NORFOLK | 10/16/1958 | Active | 107 | 12 | 8 | 4 | 3.88% | 103 | 3 | 0 | | | N | | 1 | | \$7,340.00 |
| Exc Award (06/30/2018) 12110 NORWOOD | 03/04/1941 | Active | 1 | 1 | 10 | -9 | -90.00% | 11 | 15 | 4 | | None | | P,S,T,M,VP SC | 24 | | |
| 12111 PLAINVILLE | 01/28/1946 | Active | 20 | 1 | 5 | -4 | -16.67% | 24 | 6 | 0 | | | | M,VP,SC | 1 | | |
| 12112 QUINCY | 01/20/1941 | Active | 74 | 15 | 5 | 10 | 15.63% | 62 | 14 | 0 | | | R | | 0 | | \$410.00 |
| Exc Award (06/30/2016, 06/30/2 | 020, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 12113 RANDOLPH | 04/12/1950 | Active | 31 | 0 | 4 | -4 | -11.43% | 37 | 16 | 0 | | 2 | R | М | 0 | | \$1,200.00 |
| Exc Award (06/30/2016, 06/30/2 | • | | [| | | | | | | | | | | D.00 | | | |
| 59547 SHARON | 05/14/1997 | Active | 28 | 1 | 1 | 0 | 0.00% | 29 | 1 | 5 | | None | N | P,SC | 0 | | \$1,185.00 |
| Exc Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | | | | | | | | | | | | | | | |

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| WERNATION | y | | | | | | Status | s | | | Me | mbe | rship | | | | | Rep | orts | | | Financ | e LCIF |
|--|--------------|----------------|----------|--------------------------------------|---------------------|---------------|----------------------|--------------------------|----------------------------|---------------|--|------|--|-------------|---|---|---|-----------------------|--|--------------------------|--|-----------|--|
| Club Number | Club Name | | | | harter Date | | | | Member M | | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | st Accoun | |
| | | | | | | | mber of | | If below | | | | If net loss | | | If no | When | Number | | Notes the | • | | |
| | | | | | | | n status | | 15 | | | | is greate | | | 1 ' | 3 more tha | | | officers tha | | I | |
| | | | | | | | within la two yea | | members appears | | | | than 20% appears | | | months | one year n appears i | • | | do not have an active | | in | |
| | | | | | | | two yea | 113 | арреаго | | | | арреагз | | | appears ii | парреатът | ii teiiiis | | | | | |
| 12115 SHE | ERBORI | N | | 12/ | /03/196 | 33 | Active | . | 27 | 3 | 0 | 3 | 12.50% | 6 24 | | 5 | | | ΙP | SC | 10 | | \$850.00 |
| Exc A | ward (06 | 6/30/201 | 7) | | | | | ĺ | | | | | | | | | | | | | | | İ |
| 12116 SOI | MERVIL | LE. | | 10/ | /10/193 | 33 | Active | .] | 24 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | ΙP | SC | 19 | | \$50.00 |
| Exc A | ward (06 | 6/30/201 | 8) | | | | | ľ | | | | | | | | | | | | | | | |
| 12117 STC | DUGHTO | NC | | 05/ | /24/195 | 50 | Active | , | 35 | 4 | 0 | 4 | 12.90% | 6 31 | | 0 | | 2 | R | VP,SC | 1 | | \$600.00 |
| 12118 STC | OW | | | 04/ | /07/196 | ₆₅ | Active | | 22 | 7 | 3 | 4 | 22.22% | 6 18 | 17 | 0 | | | N | SC | 0 | | \$1,900.00 |
| Exc.A | ward (06 | 6/30/201 | 6 06/3 | 30/2017, 0 | 06/30/2 | 20 | 7101170 | | | • | Ü | • | | | • • | | | | ., | | ŭ | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 138695 Sud | | 0,00,201 | 0, 00/0 | | /21/20 ⁻ | | Active | , } | 1 | 0 | 8 | -8 | -88.89% | 6 9 | 5 | 6 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 12119 WA | I DOLE | | | 03 | /31/195 | 56 | | | • | | | - | | | Ü | | • | | | SC M,VP,SC | | | |
| | | | | | | | Active | ٠ | 22 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | | | 18 | | |
| 12120 WA | LTHAM | | | 08/ | /28/193 | 39 | Active | : | 70 | 8 | 6 | 2 | 2.94% | 6 71 | 46 | 1 | | | N | SC | 0 | | \$14,016.00 |
| 130845 Wel | llesley C | Centenni | al | 05/ | /04/201 | 17 | Active | . | 12 | 2 | 1 | 1 | 9.09% | 6 11 | 9 | 0 | | | R | SC | 0 | | |
| Exc A | ward (06 | 6/30/202 | 23, 06/3 | 30/2024) | | | | ĺ | | | | | | | | | | | | | | | |
| 12125 WE | STWOO | DD | | 05/ | /17/194 | 40 | Active | ,] | 17 | 0 | 9 | -9 | -34.62% | 6 26 | 26 | 0 | | 2 | | M,VP,SC | 6 | İ | |
| Exc A | ward (06 | 6/30/201 | (8) | | | | | ľ | | | | | | | | | | | | | | | |
| 60391 WE | YMOUT | Н | | 02/ | /20/199 | 98 | Active | , | 17 | 3 | 7 | -4 | -19.05% | 6 21 | 18 | 0 | | 9 | | M,VP,SC | 21 | | \$500.00 |
| 12127 WR | ENTHAI | М | | 04/ | /22/194 | 41 | Active | , | 64 | 0 | 7 | -7 | -9.86% | 6 76 | 20 | 1 | | None | | P,T,M,VP,SC | 1 | | \$3,755.00 |
| Current YT Total Ne Clubs Clu Count Cou | w Can | celled lubs | Net | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Mem Cour h Mon Aç | nt 12 iths | Average Member Count Per Club | with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numb of Clul in Status (| bs (| atus Quo Clubs Financial Spension | | Cancelled Club | Lost C | % of Clubs cancelled for on-Financial Reasons |
| 47 | 0 | 0 | 0 | 1,458 | 140 | 157 | -17 | -1.15 | % 1 | ,495 | 31 | | 38% | 30% | 2% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MERNATIONA | | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|---------|----|------------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year in appears i | repeat | | officers that | If no report to 12 months eappears in red | \$ | |
| Clubs mo | re than two years o | ld | | | | | | | | | | | | | | | | |
| 12128 ABIN | NGTON | 04/20/1955 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 24 | 0 | | 2 | R | | 9 | | \$2,520.00 |
| Exc Av | ward (06/30/2018, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 12129 ACU | JSHNET | 02/12/1957 | Active | 46 | 0 | 3 | -3 | -6.12% | 50 | 33 | 0 | | | IP | P,M,SC | 8 | | \$11,000.00 |
| ATT | LEBORO SOUTH LEBORO ward (06/30/2021, 06/30/20 | 11/17/1965 | Active | 59 | 12 | 4 | 8 | 15.69% | 51 | 21 | 1 | | | R | | 0 | | \$500.00 |
| 59896 BAR C | RNSTABLE-YARMOUTH L | 08/01/1997 | Active | 13 | 2 | 1 | 1 | 8.33% | 13 | 5 | 1 | | 2 | | M,VP,SC | 14 | | \$1,000.00 |
| | ward (06/30/2018, 06/30/20 DGEWATER | 12/14/1926 | A -45 | | 2 | 12 | 11 | 17 100/ | 61 | 24 | 1 | | | N | | 10 | | \$1,134.00 |
| | ward (06/30/2018, 06/30/20 | | Active | 53 | 2 | 13 | -11 | -17.19% | 61 | 21 | ' | | | N | | 12 | | φ1,134.00 1 |
| | DGEWATER ACADEMY | 12/17/1991 | Active | 22 | 1 | 1 | 0 | 0.00% | 25 | 1 | 0 | | | N | S,SC | 5 | | \$790.00 |
| Exc Av | ward (06/30/2019, 06/30/20 | 20, 06/30/20 | 7,6476 | | · | · | · · | 0.007 | | | | | | | | · · | | |
| | DGEWATER COMMUNITY | | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | | M,VP,SC | 4 | | \$9,387.34 |
| Exc Av | ward (06/30/2021) | | | | | | | | | | | | | | | | | |
| 102142 BRC | OCKTON | 06/18/2008 | Active | 12 | 2 | 5 | -3 | -20.00% | 15 | 7 | 1 | | 3 | | VP,SC | 12 | | Ì |
| Exc Av | ward (06/30/2018, 06/30/20 | 21) | | Ì | | | | | | | | | | | | | | |
| 145692 Cap | e Cod Paws of Comfort | 03/17/2021 | Active | 7 | 1 | 2 | -1 | -12.50% | 10 | 4 | 4 | | | IP | M,SC | 1 | | \$550.00 |
| 12159 CHA | ATHAM-NAUSET L C | 01/07/1970 | Active | 10 | 8 | 0 | 8 | 400.00% | 2 | | 0 | | 2 | | M,VP,SC | 24+ | | |
| Exc Av | ward (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 102156 DAR | RTMOUTH | 06/03/2008 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 36 | 3 | None | | P,S,T,M,VP SC | 24+ | | |
| 12137 DEN | INIS HARWICH L C | 12/13/1967 | Active | 14 | 4 | 3 | 1 | 7.69% | 13 | 29 | 1 | | 2 | R | M,VP,SC | 4 | | \$200.00 |
| Exc Av | ward (06/30/2017, 06/30/20 | 119) | | ĺ | | | | | | | | | | | | | | j |
| 12138 DIG | HTON | 10/25/1955 | Active | 48 | 3 | 8 | - 5 | -9.43% | 53 | 9 | 0 | | | R | SC | 1 | | \$1,640.00 |
| Exc Av | ward (06/30/2018, 06/30/20 | 21, 06/30/20 | | [| | | | | | | | | | | | | | ļ |
| 111506 DUX | (BURY | 06/24/2011 | Active | 11 | 0 | 3 | -3 | -21.43% | 14 | 12 | 0 | | | N | SC | 0 | | \$2,500.00 |
| | ward (06/30/2019, 06/30/20 | • | | | | | | | | | | | | | Mec | | | ļ |
| | T BRIDGEWATER | 02/27/1968 | Active(1) | 33 | 33 | 33 | 0 | 0.00% | 33 | 20 | 2 | | 2 | R | M,SC | 24+ | | |
| Exc Av | ward (06/30/2018, 06/30/20 | 119) | | 1 | | | | | | | | | | | | | | |



| NTERNATION | | | Status | | | Me | embei | rship | | | | | | Finance | LCIF | | | |
|----------------|--------------------------|------------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|----------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Preside Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year in appears in | repeat | | Notes the officers than do not have an active | 12 months | ; | |
| 12142 EA | STON | 09/16/1931 | Active | 151 | 10 | 13 | -3 | -1.95% | 153 | 4 | 0 | | 2 | N | | 0 | | \$5,400.00 |
| Exc | Award (06/30/2017, 06/30 |)/2021, 06/30/20 | | ĺ | | | | | | | İ | | | | | | | j |
| 12143 FA | IRHAVEN | 10/24/1944 | Active | 31 | 0 | 5 | -5 | -13.89% | 36 | 6 | 3 | | 2 | R | M,SC | 0 | | \$250.00 |
| Exc | Award (06/30/2018, 06/30 |)/2019, 06/30/20 | | [| | | | | | | | | | | | | | |
| 12144 FA | LL RIVER | 03/07/1923 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 6 | | | N | SC | 5 | | \$2,050.00 |
| | Award (06/30/2017, 06/30 | <i>'</i> | | [| | | | | | | | | | | | | | |
| 53358 FA | LL RIVER CAROUSEL | 06/16/1992 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | | 10 | | 6 | R | SC | 12 | | \$500.00 |
| 105371 FA | LMOUTH | 05/04/2009 | Active | 2 | 0 | 10 | -10 | -83.33% | 12 | 17 | 0 | | None | | P,S,T,M,VP SC | 14 | | \$300.00 |
| 12146 FR | EETOWN | 03/21/1946 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 1 | | | | VP | 10 | | \$1,000.00 |
| 12148 HA | NOVER | 04/18/1961 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 25 | 0 | | | | VP | 18 | | \$125.00 |
| 12150 KI | NGSTON | 09/10/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | | 4 | | M,VP,SC | 24+ | | |
| Exc | Award (06/30/2018, 06/30 |)/2021) | | ĺ | | | | | | | | | | | | | | |
| 12151 LA | KEVILLE | 03/26/1959 | Active | 39 | 2 | 6 | -4 | -9.30% | 43 | 16 | 2 | | | N | M,SC | 15 | | \$3,000.00 |
| Exc | Award (06/30/2018, 06/30 |)/2022, 06/30/20 | | | | | | | | | | | | | | | | |
| 12156 MA | ATTAPOISETT | 06/26/1953 | Active | 67 | 5 | 1 | 4 | 6.35% | 64 | 0 | 4 | | | N | | 0 | | \$1,000.00 |
| Exc | Award (06/30/2017, 06/30 |)/2018, 06/30/20 | | [| | | | | | | | | | | | | | |
| 12157 MI | DDLEBORO | 12/12/1930 | Active | 8 | 0 | 3 | -3 | -27.27% | 11 | 11 | 4 | | 5 | R | M,SC | 13 | | |
| 12160 NE | W BEDFORD | 12/18/1934 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 11 | | 3 | R | VP,SC | 12 | | \$850.00 |
| 12162 NC | ORTON | 09/12/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 19 | | | N | SC | 4 | | \$500.00 |
| Exc A | Award (06/30/2018, 06/30 |)/2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 52748 NC | ORTON COMMUNITY | 03/25/1992 | Active | 31 | 2 | 1 | 1 | 3.33% | 32 | 0 | 0 | | 2 | R | | 0 | | |
| Exc | Award (06/30/2020, 06/30 |)/2021, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 12165 PL | YMOUTH | 06/26/1947 | Active | 61 | 4 | 6 | -2 | -3.17% | 62 | 12 | 0 | | | N | SC | 0 | | \$2,295.00 |
| Exc | Award (06/30/2018, 06/30 |)/2024) | | Ì | | | | | | | | | | | | | | |
| 12166 PR | OVINCETOWN | 02/22/1932 | Active | 47 | 4 | 15 | -11 | -18.97% | 56 | 11 | 0 | | 11 | R | SC | 4 | | \$3,050.00 |
| Exc | Award (06/30/2021, 06/30 |)/2024) | | ĺ | | | | | | | | | | | | | | 1 |
| 12167 RA | YNHAM | 02/13/1946 | Active | 44 | 10 | 1 | 9 | 25.71% | 36 | 32 | 0 | | 2 | R | SC | 0 | | \$1,600.00 |
| 12168 RE | НОВОТН | 01/29/1957 | Active | 59 | 9 | 4 | 5 | 9.26% | 54 | 10 | 2 | | 2 | | T,M,VP,SC | 13 | | \$600.00 |
| | | | | I | | | | | | | I | | | | | | l | 1 |



| WERNATIONA | y | | Status | | | Me | embei | rship | | | | | | Finance | LCIF | | | |
|---------------------|--|--------------------|--|--------------------------------------|--------|---------------------------|----------|---|------------|---|--------|--|-----------------------|---------|-----------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | | If no report to 12 months eappears in red | ; | |
| 52247 REH | ward (06/30/2020) HOBOTH ANAWAN | 12/11/1991 | Active | 22 | 3 | 10 | -7 | -24.14% | 29 | 14 | 0 | | | N | M,VP,SC | 0 | | |
| 12169 ROC | | 04/14/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 10 | | 3 | | VP | 19 | | \$1,000.00 |
| 12170 ROC | ward (06/30/2018, 06/30/20 CKLAND ward (06/30/2016, 06/30/20 | 03/20/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 18 | | 5 | | T,M,VP,SC | 24+ | | \$50.00 |
| 12171 SAN | ward (06/30/2010; 06/30/20 NDWICH-BOURNE ward (06/30/2018) | 04/12/1971 | Active | 20 | 1 | 2 | -1 | -4.76% | 5 21 | 23 | 5 | | None | | P,VP,SC | 2 | | \$160.00 |
| 12173 SEE | , | 06/26/1958 | Active | 30 | 1 | 5 | -4 | -11.76% | 34 | 17 | 1 | | | | VP,SC | 16 | | \$5,000.00 |
| 12174 SON | MERSET | 06/23/1944 | Active | 78 | 4 | 7 | -3 | -3.70% | 81 | 13 | 1 | | 2 | R | sc | 0 | | \$2,170.00 |
| | ward (06/30/2016, 06/30/20 JTH ATTLEBORO VILLAGE | * | Active | 52 | 6 | 2 | 4 | 8.33% | 48 | 15 | 0 | | | N | sc | 0 | | \$1,250.00 |
| | ward (06/30/2019, 06/30/20 JTH CARVER | 020) 06/24/1986 | A () | | • | | _ | 0.000 | | • | ١. | | | _ | SC | | | # 50.00 |
| 142484 Sour | theastern MA Paws of | 08/12/2020 | Active Active | 11 26 | 0 2 | 4 | -1 -2 | -8.33% -7.14% | | 6 4 | 0 | | 4 | R N | | 13 | | \$50.00 \$718.00 |
| 140150 War | , | 10/23/2019 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 5 19 | | 8 | | | | VP | 19 | | |
| 12177 WES | ward (06/30/2024) ST BRIDGEWATER | 03/25/1947 | Active | 58 | 7 | 4 | 3 | 5.45% | 53 | 14 | 4 | | 2 | N | SC | 0 | | \$5,500.00 |
| Exc Av 12178 WES | ward (06/30/2024) STPORT | 11/16/1961 | Active | 13 | 0 | 5 | -5 | -27.78% | 1 9 | 19 | 0 | | | R | T,M,SC | 0 | | \$4,500.00 |
| 135313 Whit | tman Hanson Centennial | 06/23/2018 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | | | 16 | | 2 | | M,VP,SC | 16 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| o Club per Name | Name Date Status* Date |
|--------------------|---|
| HALIFAX PEMBR | IFAX PEMBROKE 06/18/1985 Cancelled(8*) 08/29/2023 |



| MERNATION | MAL | | | Status | 5 | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|--------------|----------------|-------------------------------|---------------------|---------------|-----------------------------|---------------------------------------|----------------------|--|----------|---|--|---|-----------------------|---|---------------|--|------------|--|
| Club Number | Club Name | | harter Date | | | | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | Number of | | If below | | | | If net los | | | If no | When | | | Notes the | • | | |
| | | | | on status | quo | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers that | | | |
| | | | | within la | ıst | members | 3 | | | than 209 | % | | months | one yea | ır repeat | | do not hav | œppears | in | |
| | | | | two yea | rs | appears | | | | appears | S | | appears | in appears | in terms | | an active | red | | |
| | ew Cancello ubs Clubs | Club Members | YTD Y | YTD YTD Net Prop Growth | YTD Net Growt | Cou th Mor | nber nt 12 nths go | Average Membe Count Per Clul | r with | of Clubs less thar 20 lembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial Spension | | Cancelled Club | | ncelled for n-Financial |
| 46 | 0 0 | 0 1,398 | 140 1 | 185 -45 | -3.12 | !% 1 | ,446 | 30 | | 43% | 37% | 2% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.